

A G E N D A

REGULAR MEETING

LA PALMA CITY COUNCIL

LA PALMA COMMUNITY DEVELOPMENT COMMISSION

LA PALMA PLANNING COMMISSION

March 1, 2011

If you wish to speak before the City Council, Community Development Commission, or Planning Commission, please complete a Speaker Form identifying which item(s) you wish to address and provide the Speaker Form to the City Clerk. Speaker Forms are available in the City Hall lobby. Speakers on numbered agenda items and Oral Communications (non-agenda items) are limited to five (5) minutes each.

7:00 p.m.
Council Chambers
7822 Walker Street, La Palma

CALL TO ORDER

PLEDGE OF ALLEGIANCE: Camp Fire USA - Long Beach Area Council Honeybees Group

INVOCATION: Rajinder Singh, The Guru Nanak Sikh Temple of USA
Council Member Shanahan

ROLL CALL: Council and Commission Members

PRESENTATIONS

None Scheduled.

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item that is not listed on the Agenda. By law, the City Council, Community Development Commission, and

Planning Commission are prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the Council and/or Commissions for discussion.

RECESS CITY COUNCIL AND CONVENE AS

COMMUNITY DEVELOPMENT COMMISSION

CONSENT CALENDAR

All matters listed under Consent Calendar will be acted upon by one motion affirming the action recommended on the Agenda. There will be no separate discussion on these items prior to voting unless members of the Commission, Staff, or the public request that specific items be removed from the Consent Calendar for separate action. Any member of the public who wishes to discuss a Consent Calendar item should come forward to the microphone and, upon recognition by the Chair, state his or her name, address, and the item number.

A. **Approval of Register of Demands**

Recommendation that the Community Development Commission adopt a Resolution approving the Register of Demands for March 1, 2011.

PUBLIC HEARINGS

None Scheduled.

ADJOURN COMMUNITY DEVELOPMENT COMMISSION, AND CONVENE AS

PLANNING COMMISSION

CONSENT CALENDAR

All matters listed under Consent Calendar will be acted upon by one motion affirming the action recommended on the Agenda. There will be no separate discussion on these items prior to voting unless members of the Commission, Staff, or the public request that specific items be removed from the Consent Calendar for separate action. Any member of the public who wishes to discuss a Consent Calendar item should come forward to the microphone and, upon recognition by the Chair, state his or her name, address, and the item number.

None Scheduled.

PUBLIC HEARINGS

None Scheduled.

REGULAR ITEMS

None Scheduled.

ADJOURN PLANNING COMMISSION, AND RECONVENE AS

CITY COUNCIL

CONSENT CALENDAR

All matters listed under Consent Calendar will be acted upon by one motion affirming the action recommended on the Agenda. There will be no separate discussion on these items prior to voting unless members of the City Council, Staff, or the public request that specific items be removed from the Consent Calendar for separate action. Any member of the public who wishes to discuss a Consent Calendar item should come forward to the microphone and, upon recognition by the Mayor, state his or her name, address, and the item number.

1. **Waive the Reading of All Ordinances**

Recommendation that the City Council waive the reading of all Ordinances in their entirety and read by title only.

2. **Approval of Register of Demands**

Recommendation that the City Council adopt a Resolution approving the Register of Demands for March 1, 2011.

3. **2011 Street Closures for City Special Events**

Recommendation that the City Council adopt a Resolution approving street closures for three (3) 2011 City special events: Memorial Day, Monday, May 30; Fitness Run for Fun, Monday, July 4; and La Palma Days, Saturday, November 12, 2011.

4. **Agreement for Implementation of Water Quality Monitoring, Reporting, and Studies for Coyote Creek with the County of Orange and Orange County Flood Control District**

Recommendation that the City Council approve and authorize the Mayor to execute the Agreement for Implementation of Water Quality Monitoring, Reporting, and Studies for Coyote Creek with the County of Orange and Orange County Flood Control District to comply with the requirements of the San Gabriel River/Coyote Creek Total Maximum Daily Loads (TMDLs) for Copper, Lead, and Zinc.

5. **Crescent Avenue Sewer Line Cooperative Maintenance Project Agreement**

Recommendation that the City Council approve and authorize the Mayor to execute the Agreement between the Cities of La Palma and Cypress for the Crescent Avenue Sewer Line Cooperative Maintenance Project.

6. **Award of Contract to S. Parker Engineering, Inc. for Construction Services for Removal and Replacement of Curb, Gutter, Sidewalk, and Curb Ramps, City Project No. ST-310**

Recommendation that the City Council award a contract in the amount of \$99,020 to S. Parker Engineering, Inc. for Construction Services for Removal and Replacement of Curb, Gutter, Sidewalk, and Curb Ramps, City Project No. ST-310.

PUBLIC HEARINGS

7. **Proposed Ordinance Amending Chapters 17 and 26 of the City Code Pertaining to Fences, Walls, and Hedges** [Presentation]

Recommendation that the City Council take the following actions:

- a) Open Public Hearing
- b) Receive Staff Report
- c) Receive Public Input
- d) Close Public Hearing
- e) City Council Comments and Questions
- f) Introduce for first reading an Ordinance amending Chapters 17 and 26 of the La Palma City Code pertaining to fences, walls, and hedges.

REGULAR ITEMS

8. **Adoption of an Ordinance Amending Section 16-65 of the Municipal Code as to Penalties for Parking Violations**

Recommendation that the City Council adopt an Ordinance amending Section 16-65 of the Municipal Code pertaining to the increased penalties for parking violations.

COUNCILMEMBER AB1234 REPORTS, REPORTS FROM CITY-AFFILIATED COMMITTEES, AND COUNCIL REMARKS

CITY MANAGER REMARKS

CITY ATTORNEY REMARKS

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 5:30 P.M., Monday through Thursday, and alternating Fridays. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact Laurie Murray, Administrative Services Manager, at (714) 690-3338.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3334. Notification by noon on Monday, February 28, 2011, will enable the City to make reasonable accommodations to ensure accessibility to this meeting.