

# **A G E N D A**

## **REGULAR MEETING**

### **COMMUNITY DEVELOPMENT COMMISSION-CHAMBER OF COMMERCE SUBCOMMITTEE**

November 16, 2010

If you wish to speak before the Community Development Commission-Chamber of Commerce Subcommittee, please complete a Speaker Form identifying which item(s) you wish to address and provide the Speaker Form to the City Clerk. Speaker Forms are available in the City Hall lobby. Speakers on numbered agenda items and Oral Communications (non-agenda items) are limited to five (5) minutes each.

6:15 p.m.  
7822 Walker Street, La Palma  
Mayors Conference Room

#### CALL TO ORDER

#### ROLL CALL:

Committee Members

#### ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item which is not listed on the Agenda. By law, the Community Development Commission is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the Council and/or Commissions for discussion.

#### REGULAR ITEMS

The Community Development Commission (CDC)-Chamber of Commerce Subcommittee will meet to discuss the status and goals of the CDC and the La Palma Chamber of Commerce.

#### ADJOURNMENT

**NOTE:** As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the Community Development Commission in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 5:30 P.M., Monday through Thursday, and alternating Fridays. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact Laurie Murray, Administrative Services Manager, at (714) 690-3338.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3338. Notification by 3:00 p.m. on Monday, November 15, 2010, will enable the City to make reasonable accommodations to ensure accessibility to this meeting.