

# **A G E N D A**

## **SPECIAL MEETING**

### **LA PALMA CITY COUNCIL**

October 14, 2010

If you wish to speak before the City Council please complete a Speaker Form identifying which item(s) you wish to address and provide the Speaker Form to the City Clerk. Speaker Forms are available in the City Hall lobby. Speakers on numbered agenda items and Oral Communications (non-agenda items) are limited to five (5) minutes each.

6:00 P.M.  
Council Chambers  
7822 Walker Street, La Palma

#### CALL TO ORDER

ROLL CALL: Councilmembers

#### ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item which is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the Council for discussion.

#### REGULAR ITEMS

1. **Civic Academy Council Presentation and Graduation**

Recommendation that the City Council participate in the City Council presentation and graduation ceremony for Civic Academy participants.

#### ADJOURNMENT

The City Council will adjourn to its regularly scheduled meeting on October 19, 2010 at 6:30 p.m.

**NOTE:** As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 5:30 P.M., Monday through Thursday, and alternating Fridays. If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact Laurie Murray, Administrative Services Manager, at (714) 690-3338.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3338. Notification by noon on Wednesday, October 13, 2010, will enable the City to make reasonable accommodations to ensure accessibility to this meeting.

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Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the Administration Counter at City Hall located at 7822 Walker Street during normal business hours.