

AGENDA

SPECIAL JOINT MEETING

LA PALMA CITY COUNCIL LA PALMA TRAFFIC SAFETY COMMITTEE

November 10, 2009

If you wish to speak before the City Council or Traffic Safety Committee please complete a Speaker Form identifying which item(s) you wish to address and provide the Speaker Form to the City Clerk. Speaker Forms are available in the City Hall lobby. Speakers on numbered agenda items and Oral Communications (non-agenda items) are limited to five (5) minutes each.

7:00 P.M.
La Palma Community Center
7821 Walker Street, La Palma
Sago Palm Room

CALL TO ORDER

ROLL CALL: Councilmembers and Traffic Safety Committee Members

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item which is not listed on the Agenda. By law, the City Council is prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the Council for discussion.

REGULAR ITEMS

1. **Councilmember Request: Resolution Opposing the Closure of Steve Luther Elementary School**

Recommendation that the City Council discuss adopting a Resolution opposing the closure of Steve Luther Elementary School.

CONVENE TRAFFIC SAFETY COMMITTEE FOR A JOINT MEETING WITH THE CITY COUNCIL

REGULAR ITEMS

2. **Traffic Calming Study Session**

Recommendation that the City Council and the Traffic Safety Committee conduct an open discussion of traffic calming issues and provide direction on the establishment of a Neighborhood Traffic Management Program.

ADJOURNMENT

The City Council will adjourn to its Regular Meeting at 7:00 p.m. on November 17, 2009.

The Traffic Safety Committee will adjourn to its Regular Meeting at 6:00 p.m. on January 25, 2010.

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 5:30 P.M., Monday through Thursday, and alternating Fridays. If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact Laurie Murray, Administrative Services Manager, at (714) 690-3338.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3338. Notification by noon on Monday, November 9, 2009, will enable the City to make reasonable accommodations to ensure accessibility to this meeting.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the Administration Counter at City Hall located at 7822 Walker Street during normal business hours.